Finally, we turn to Luke 18. Imagine yourself in the shoes of the rich young man as we read Luke 18:18-30. Then write out your answers to the following questions. Do you think this man really wanted to follow Jesus? Why or why not? Do you think Jesus was literally telling this man to sell all he had and give it to the poor? Do you think Jesus would say the same thing to you today if you were to see Him? Why or why not? If He were to say these words to you today, how do you think you would respond? Why do you think it is hard for the rich to enter the kingdom of God? Why do you think Jesus takes such a radical stance on riches in relation to poverty? Do you think Jesus' words, if taken seriously, would have a radical effect on your life? What would that effect look like? Do you think Jesus' words, if taken seriously, would have a radical effect on our church? What would that effect look like?

After you finish these questions and as you wait for the pastor to close our time in prayer and reflection, pray that God will help you understand how the story of the rich young man applies

to your life.



September 7, 2008 · Dr. David Platt

RADICAL: What the Gospel Demands Luke 14:33

Do we _____ this Book?

The All-Important Question...

Do we believe what this Book says al	oout the	?	
Luke 9:57-62			
Will we choose	or a	?	
▶ Will we choose	or	?	
Will we choose	minds or	hearts?	
Do we believe what this Book says al	oout the	_?	
▶ 2 Thessalonians 1:7 - "This will !			
in blazing fire with his powerful ang	els. He will punish thos	e who do not know God ar	ıd
do not obey the gospel of our Lord J	esus. They will be punis	hed with everlasting	
destruction and shut out from the p	resence of the Lord and	from the majesty of His	
power."			
Revelation 20:15 - "If anyone's	s name was not found w	ritten in the book of life, h	ıe
was thrown into the lake of fire."			
• Over	people (including hund	reds of thousands in metro	O
Birmingham) today are on a road tha	at leads to eternal hell.		
 Today, over a billion people live dollar a day). Close to two billion others live of the children to children to the control of the contro	on less than two dollars	a day.	
starvation or a preventable disease.			
• We are not inconvenienced by t		ause those stricken by it a	re
not only poor they are			
 Literally millions of the can comfortably ignore the exist. 			n
▶ Meanwhile, they do exist, and €	God measures the	of our faith	by
our for the po			•
 On a most serious note, Jesus t 		ce that if they do not feed	
the hungry and clothe the naked, the	ey go to		
Proverbs 14:31 - "Those who opp			
Proverbs 21:13 - "If a man shuts			
and be answered."	,	-	
▶ Proverbs 28:27 - "He who gives t	o the poor will lack noth	ing, but he who closes his	

eyes to them receives many curses."

- ▶ Luke 6:20-25 "Blessed are you poor, for yours is the kingdom of God. Blessed are you that hunger now, for you shall be satisfied... Woe to you that are rich, for you have received your consolation. Woe to you that are full now, for you shall hunger."
- ▶ James 5:1 "Come now, you rich, weep and howl for the miseries that are coming upon you."
- Matthew 19:21-23 "Jesus answered, 'If you want to be perfect, go, sell your possessions and give to the poor and you will have treasure in heaven. Then com

follow me.' When the young man heard this, he went away sad, because he had great wealth. Then Jesus said to His disciples, 'I tell you the truth, it is hard for a rich man to enter the kingdom of heaven'." Matthew 25:41 - To those who do not feed the hungry and clothe the naked, Jesus says, "Depart from me, you cursed, into the eternal fire prepared for the devil and his angels."	Why do you think Jesus pleaded with his disciples to go into the harvest field?	
The Necessary Conclusion		
It is time to get		
We begin by opening our Bibles to Luke 14. Imagine being in the crowd of people following Jesus as we read Luke 14:25-35. Then write out your answers to the questions below.	When Jesus talked about the harvest field, He was referring to imagery of judgment. He knew that apart from trusting in Him, the people around Him stood under the eternal judgment of God. Do you believe that the people around you who do not trust in Jesus stand under the eternal judgment of God! What emotions does that incite in you?	
If you were in that crowd and you heard these words, what would be your initial reaction?		
According to this passage, what does it cost to follow Jesus?	If you believe that people without Christ are currently under the judgment of God and will one day be separated from His love forever, how does this change the way you live everyday?	
Practically, what is it costing you to follow Jesus?		
	Would you say that your life is marked by radical compassion for the lost? Why or why not?	
Would you describe your obedience to Jesus as radical? Why or why not?		
	How do you think radical compassion for the lost can become a reality in your life?	
How do you think your obedience to Jesus needs to be more radical?		

below.

After you finish these questions and as you wait for the pastor to lead us to another Scripture passage, reflect on Jesus' words in Luke 14:25-35 and pray that God will help you understand how they apply to your life.

After you finish these questions and as you wait for the pastor to lead us to our last Scripture passage, reflect on the compassion of Jesus in Matthew 9:35-38 and pray that God will give you His compassion.

Next, we turn to Matthew 9. Imagine the countenance and demeanor of Jesus as we read

do you think this compassion was evident in the way He lived?

Matthew 9:35-38. Then reflect on these verses and write out your answers to the questions

Describe in your own words why you believe Jesus had such compassion for the people around Him. How



RADICAL: What the Gospel Demands Luke 14:33

The All-Important Question...

Do we **believe** this Book?

- Do we believe what this Book says about the <u>church</u>? Luke 9:57-62...
 - Will we choose comfort or a cross?
 - Will we choose **maintenance** or **mission**?
 - Will we choose <u>indecisive</u> minds or <u>undivided</u> hearts?
- Do we believe what this Book says about the <u>lost</u>?
 - ▶ 2 Thessalonians 1:7 "This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels. He will punish those who do not know God and do not obey the gospel of our Lord Jesus. They will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power."
 - ▶ Revelation 20:15 "If anyone's name was not found written in the book of life, he was thrown into the lake of fire."
 - Over **4.5 billion** people (including hundreds of thousands in metro Birmingham) today on a road that leads to eternal hell.
 - Will we choose **indecisive** minds or **undivided** hearts?
- Do we believe what this Book says about the **poor**?
 - ▶ Today, over a billion people live (and die) in desperate poverty (less than a dollar a day).
 - Close to two billion others live on less than two dollars a day.
 - ightharpoonup children today will breathe their last breath due to either starvation or a preventable disease.
 - ▶ We are not inconvenienced by this extreme poverty because those stricken by it are not only poor... they are **powerless**.
 - Literally millions of them are quietly dying in relative obscurity and we can comfortably ignore them in our affluence, pretending like they don't even exist.
 - ▶ Meanwhile, they do exist, and God measures the **integrity** of our faith by our concern for the poor.
 - On a more serious note, Jesus tells those with abundance that if they do not feed the hungry and clothe the naked, they go to **hell**.
 - ▶ Proverbs 14:31 "Those who oppress the poor insult their Maker."
 - ▶ Proverbs 21:13 "If a man shuts his ears to the cry of the poor, he too will cry out and be answered."
 - ▶ Proverbs 28:27 "He who gives to the poor will lack nothing, but he who closes his eyes to them receives many curses."