

II. EARTHLY JESUS

D. THE DEATH AND REZ OF JESUS

- I. He died on a cross for you b/c the wages of sin is death = **salvation** -> this word means deliverance (from death and hell).
 - A. Acts 4:12 - And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.
 - B. John 3:16
 - C. 1 Peter 2:18-19 - ...knowing that you were not redeemed with corruptible things like silver or gold, from your aimless conduct received by the tradition from your fathers, but with the precious blood of Christ, as a lamb without blemish and without spot.
 - D. 1 Peter 3:18

- II. He died on a cross for you b/c your sin evoked the wrath/anger of God = **propitiation** -> this word is used to signify the removal of wrath by the offering of a gift. In the OT, it is expressed by the verb *kipper* (atonement) and in the NT, it is used via the *hilaskomai* word group (to be merciful or make reconciliation).
 - A. Nehemiah 9:17 - ...but You are God, ready to pardon, gracious and merciful, slow to anger, abundant in kindness, and did not forsake them.
 - B. Numbers 14:18 - The Lord is slow to anger, and abounding in steadfast love, forgiving iniquity and transgression, but he will by no means clear the guilty
 - C. Romans 3:25 - read
 - D. Hebrews 2:17 - Therefore, in all things He had to be made like *His* brethren, that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people.
 - E. 1 John 2:2 - And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.
 - F. 1 John 4:10 - In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins.

- III. He died on a cross for you to make you holy = **imputation** -> This word is used to designate any action or word or thing as reckoned to a person. Thus in doctrinal language (1) the sin of Adam is imputed to all his descendants, i.e., it is reckoned as theirs, and they are all therefore guilty; (2) the righteousness of Christ is imputed to them that believe in him, or so attributed to

them as to be considered their own; and (3) our sins are imputed to Christ, i.e., he assumed our “law-place,” undertook to answer the demands of justice for our sins. In all these cases the nature of imputation is the same.

- A. Rom. 5:12–19 – Adam and Jesus (read)
- B. Philemon 1:18, 19 - If then you count me as a partner, receive him as you would me. But if he has wronged you or owes anything, put that on my account.

IV. He rose from the dead = **resurrection**

- A. Prove it.
 - 1. Dead men tell no tales.
 - 2. Where’s the body?
 - 3. There were so many perks to being a Christian...NOT.
 - 4. Many saw Him - **Mary Magdalene** at the sepulchre alone (John 20:11–18); **certain women, “the other Mary,” Salome, Joanna, and others**, as they returned from the sepulchre. (Matthew 28:1–10); **Simon Peter** alone on the day of the resurrection (Luke 24:34; 1 Cor. 15:5.); **the two disciples** on the way to Emmaus on the day of the resurrection (Luke 24:13–35, Mark 16:12, 13); **the ten disciples (Thomas being absent)** and others “with them,” at Jerusalem on the evening of the resurrection day in (John 20:19–24); **the disciples again (Thomas being present)** at Jerusalem (Mark 16:14–18; Luke 24:33–40; John 20:26–28. See also 1 Cor. 15:5); **to the disciples when fishing at the Sea of Galilee** (John 21:1–23); **the eleven, and above 500 brethren at once**, at an appointed place in Galilee (1 Cor. 15:6; comp. Matt. 28:16–20); **James**, but under what circumstances we are not informed (1 Cor. 15:7); **to the apostles immediately before the ascension**. They accompanied him from Jerusalem to Mount Olivet, and there they saw him ascend “till a cloud received him out of their sight” (Mark 16:19; Luke 24:50–52; Acts 1:4–10); and to **Paul** (Acts 9:3–9, 17; 1 Cor. 15:8; 9:1).
 - 5. The rez was a concept linked to judgment day, not present day life (Job 19:26; Ps 16:10; 49:15; Isa. 26:19; Dan. 12:2 = all are in context of a future judgment). How do you collaborate on something that you and your 10 pals have no concept of?
 - 6. Women were made great witnesses – ha ha – not a good defense if you were trying to fool people.
 - 7. The power of changed lives – then and now.

B. Why is that important?

1. **SALVATION** - And if Christ is not risen, then our preaching is empty and your faith is also empty (1 Cor. 15:14).
2. **LIFE MEANING** - Paul's view is that if the dead do not rise we may as well adopt the motto 'Let us eat and drink, for tomorrow we die' (1 Cor. 15:32).
3. **FAITH** - Paul speaks of his desire to know Christ 'and the power of his resurrection' (Phil. 3:10).
4. **HOPE** - If in this life only we have hope in Christ, we are of all men the most pitiable (1 Cor. 15:19).

V. He now prays for you = **intercession** (Romans 8:27)

VI. He now pleads through you = **reconciliation** (2 Cor. 5:20)

VII. He now prepares a place for you = **preparation** (John 14:2)

VIII. He now waits for you (Stephen) = **expectation** (Acts 7:56)